ĺ	(Published in	The Wichi	ta Eagle, T	Γuesday Jι	une 10. :	2014

FORMAL BID – FB440095

Sealed bids will be received in the office of the City Purchasing Manager, 12th Floor, City Hall, 455 North Main, Wichita, Kansas, prior to <u>TEN O'CLOCK A.M., FRIDAY, JUNE 20, 2014.</u> "Request For Formal Bid" form **MUST** be used to submit your bid.

<u>Note:</u> The City of Wichita electronic procurement website is currently unavailable. Only hard copy sealed bids can be submitted at this time.

WICHITA TRANSIT DEPARTMENT

Bus Shop Floor Coating System

AS PER SPECIFICATIONS

F.O.B.: Wichita, Kansas

Bids will be opened after ten o'clock a.m., in the Board Room, 1st Floor, City Hall, 455 North Main, Wichita, Kansas.

Specifications and bid forms are on file in the office of the City Purchasing Manager, 12th Floor, City Hall, 455 N. Main, Wichita, Kansas 67202, (316) 268-4636. This information may also be obtained on our website above.

A <u>PRE-BID CONFERENCE & TOUR</u> will be held in the Van Facility Conference Room A, Wichita Transit, 777 E Waterman, Wichita, Kansas, on **WEDNESDAY**, **JUNE 11**, **2014** at **10:00** a.m.

"This procurement will be subject to the requirements of Federal Financial Assistance with the Federal Transit Administration (FTA) and all FTA required provisions and other applicable governmental laws and regulations will apply including the following Equal Employment Opportunity Regulations and the Wichita MTA's Disadvantaged Business Enterprise provision. Additionally, bidder must not be on the U. S. Comptroller General List of Ineligible Contractors.

Dated at Wichita, Kansas this 5th day of June, 2014.

ATTENTION

A PRE-BID CONFERENCE & TOUR WILL BE HELD IN
THE VAN FACILITY CONFERENCE ROOM A

WICHITA TRANSIT

777 E WATERMAN

WICHITA, KANSAS

AT 10:00 A.M.

ON

WEDNESDAY, JUNE 11, 2014

THE PURPOSE OF THE MEETING WILL BE TO REVIEW
REQUIREMENTS AND SPECIFICATIONS
CONTAINED IN THIS BID PACKAGE AND TO CORRECT
ANY ERRORS OR TO MAKE ANY NECESSARY CHANGES.

ATTENDANCE AT THIS PRE-BID IS **RECOMMENDED**FOR THOSE FIRMS SUBMITTING BIDS

AS A PRIME CONTRACTOR.

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